

**REGULAR SESSION AGENDA
BYRON CITY COUNCIL
March 9, 2026**

CALL TO ORDER

WELCOME/INVOCATION/PLEDGE OF ALLEGIANCE

BUSINESS:

1. **APPROVAL OF MINUTES:**
Approve minutes of the Mayor and Council Meetings held on February 9, 2026.
2. **CITIZEN TIME TO ADDRESS COUNCIL:**
3. **FIRE DEPARTMENT ROOF:**
Consider roof repair for the Byron Fire Department.
4. **RESOLUTION REGARDING PERSONNEL POLICY 5.1, UPDATE TO WORK SCHEDULES:** Consider approving a Resolution regarding an update to Personnel Policy 5.1, work schedules.
5. **INSPECTION & MAINTENANCE AGREEMENT:**
Consider authorizing the Mayor to approve an Inspection & Maintenance Agreement with Unified Defense regarding property located at Tax Map B02A 057, B02A 056, and B02A 055.
6. **RESOLUTION REGARDING LEGAL SERVICES CONTRACT:**
Consider approving a Resolution authorizing the Mayor to execute a Legal Services Agreement with Stag Liuzza, LLC and Carothers & Mitchell, LLC regarding civil action and/or claims pertaining to AFFF PFAS Litigation.
7. **RESOLUTION REGARDING A GEFA MODIFICATION:**
Consider approving a Resolution regarding a GEFA Second Modification to Loan CW2021030 and all other necessary documents.
8. **EXTENSION OF TEMPORARY MORATORIUM ON LAND DEVELOPMENT SECTION:**
A RESOLUTION PURSUANT TO THE CHARTER AND CODE OF BYRON, TO EXTEND THE CURRENT TEMPORARY MORATORIUM ON THE ACCEPTANCE AND/OR APPROVAL OF APPLICATIONS FOR ZONING, REZONING, DEVELOPMENT, REDEVELOPMENT, PLATTING, CONSTRUCTION, PERMITTING, LAND USES, LAND DISTURBANCES, AND RELATED MATTERS IN ALL LAND PARCELS ZONED AS A-1 AGRICULTURAL, R-1 LOW DENSITY RESIDENTIAL, R-2 MEDIUM DENSITY RESIDENTIAL, AND R-3 HIGH DENSITY RESIDENTIAL, WITHIN THE TERRITORIAL LIMITS OF THE CITY OF BYRON UNTIL JULY 14, 2026; AND FOR OTHER PURPOSES.

9. **JAILHOUSE ALLEY PARK GRANT SUBMISSION:**

Consider authorizing the Mayor to approve the Convention & Visitors Bureau submission of a Train Watching Platform and Doggie Depot Dog Park at Jailhouse Alley Park. Grant submission deadline is March 31, 2026.

10. **BRINDLEE MOUNTAIN AGREEMENT:**

Consider authorizing the Mayor to execute a Brindlee Mountain Listing & Marketing Commission Agreement to broker the 2002 Pierce Saber Pumper.

11. **EXECUTIVE SESSION:**

12. **ADJOURNMENT:**

Persons with hearing disabilities can contact the Georgia Relay Service at (TTD) 1-800-255-0056 or (voice) 1-800-255-0135.

